

# Scrutiny Sub-Committee C

Wednesday March 3 2010  
7.00 pm

## Membership

Councillor Toby Eckersley (Chair)  
Councillor Anood Al-Samerai (Vice-Chair)  
Councillor Richard Livingstone  
Councillor Jane Salmon  
Councillor Mackie Sheik  
Councillor Robert Smeath

## Reserves

Councillor Columba Blango  
Councillor Robin Crookshank Hilton  
Councillor Helen Jardine-Brown  
Councillor Alison McGovern

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## INFORMATION FOR MEMBERS OF THE PUBLIC

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### Access to information

You have the right to request to inspect copies of minutes and reports on this agenda as well as the background documents used in the preparation of these reports.

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If you are a resident of the borough and have paid someone to look after your children, an elderly dependant or a dependant with disabilities so that you could attend this meeting, you may claim an allowance from the council. Please collect a claim form at the meeting.

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### Contact

on 020 7525 0324 or email: [karen.harris@southwark.gov.uk](mailto:karen.harris@southwark.gov.uk)  
Webpage:

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Members of the committee are summoned to attend this meeting

**Annie Shepperd**

Chief Executive

Date: February 24 2010



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### Order of Business

Item No.	Title	Page No.
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#### **PART A - OPEN BUSINESS**

**1. APOLOGIES**

**2. NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT**

In special circumstances, an item of business may be added to an agenda within five clear working days of the meeting.

**3. DISCLOSURE OF INTERESTS AND DISPENSATIONS**

Members to declare any personal interests and dispensation in respect of any item of business to be considered at this meeting.

**4. MINUTES**

1 - 6

To approve as a correct record the Minutes of the open section of the meeting held on 11 November 2009.

**5. 20MPH AND SPEEDING REVIEW**

7 - 14

**6. PLANNING ENFORCEMENT REVIEW**

15 - 89

Paper from Councillor Nardell to follow.  
Discussion with Head of Planning Enforcement and Group Manager of Planning Enforcement

**DISCUSSION OF ANY OTHER OPEN ITEMS AS NOTIFIED AT THE START OF THE MEETING.**

#### **PART B - CLOSED BUSINESS**

**DISCUSSION OF ANY OTHER CLOSED ITEMS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT.**

Date: February 23 2010